# **AGENDA FOR**



# **PRESTWICH TOWNSHIP FORUM**

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# To: All Members of Prestwich Township Forum

**Councillors** : N Bayley, J Black (Chair), M D'Albert, M James, E O'Brien, T Pickstone, A Quinn, D Silbiger and S Wright

Dear Member/Colleague

# **Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

Date:	Tuesday, 21 March 2017
Place:	Memorial Hall - Longfield Suite
Time:	6.30 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

# AGENDA

## **1** APOLOGIES

## 2 DECLARATIONS OF INTEREST

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

## **3** ADVISORY GROUP UPDATE

To report on the appointment of Karen Drummond –Clynes as a Member of the Advisory Group.

#### **4 MINUTES** (*Pages 1 - 8*)

A copy of the minutes and action checklist from the last meeting is attached.

## 5 POLICE UPDATE

## **6 LIBRARY REVIEW - UPDATE ON PROGRESS** (*Pages 9 - 18*)

A presentation will be given at the meeting.

# 7 PARKLIFE COMMUNITY FUND - SUCCESSFUL PROJECTS

#### 8 PRESTWICH REGENERATION UPDATE

#### **9 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

## **10 FUNDING REPORT (FOR INFORMATION)** (Pages 19 - 26)

#### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.